



2816 TSW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Honkai Tam et al.

Serial No. 10/698,892

Filed: October 31, 2003

For: System and Method for
Providing a Fast and Power
Efficient Jam Latch

Examiner: NGUYEN, H

Art Unit: 2816

Atty Docket No. SUNMP314

Date: October 6, 2004

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 6, 2004.

Signed.

Melinda M. Ward

AMENDMENT AND RESPONSE TO OFFICE ACTION

Commissioner for Patents
Alexandria, VA 22313-1450

In response to the Office Action mailed July 21, 2004, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 6 of this paper.



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tam et al.

Application No: 10/698,892

Filed: October 31, 2003

For: SYSTEM AND METHOD FOR PROVIDING
A FAST AND POWER EFFICIENT JAM LATCH

) Attorney Docket No: SUNMP413
)
)
) Examiner: NGUYEN, H.
)
)
) Group Art Unit: 2816
)
)
) Date: October 6, 2004
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)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on October 6, 2004.

Signed: _____

Melinda M. Ward

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

| | Claims Remaining After Amendment | | Highest Previously Paid For Extra | Present | SMALL ENTITY RATE FEE | OR | LARGE RATE FEE | ENTITY |
|---|---|---|---|-----------|--------------------------|----|-------------------|--------|
| TOTAL CLAIMS | <u>20</u> | - | <u>20</u> | <u>00</u> | X09 = \$ | OR | X18 = \$ | |
| INDEP CLAIMS | <u>03</u> | - | <u>03</u> | <u>02</u> | X43 = \$ | OR | X86 = \$ | |
| [] Multiple Dependent Claim Present and Fee Not Previously Paid | | | | | \$145 | | X290 | \$ |
| TOTAL | | | | | \$ _____ | | | \$ |



Applicant(s) hereby petition for a _____ month(s) extension of time to respond to the outstanding Office Action. Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. SUNMP314).



Enclosed is our Check No. _____ in the amount of \$ _____ to cover the additional claim fee and/or extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP314). A copy of this sheet is enclosed.

Respectfully submitted,
MARTINE & PENILLA, LLP

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